# IDAHO SPEECH, HEARING AND COMMUNICATION SERVICES LICENSURE BOARD

# **Idaho Division of Occupational and Professional Licenses**

700 West State Street, P.O. Box 83720 Boise, ID 83720-0063

#### VIDEO CONFERENCE CALL AGENDA

#### 6/18/2020

**Board Members** Staff

GAYLE L CHANEY - CHAIR

BARBRA OSTERHOUT

DAWN HALL, Deputy Division Administrator

DAWN HALL, Deputy Division Administrator

KEVIN C WOODALL NICHOLAS KREMA, General Counsel

TERESA LEE ROSE ROB McQUADE, Legal Counsel

LA VONA ANDREW JULIE EAVENSON, Licensing Group Manager

KENNETH W NUHN
LORI PEEL, Investigative Unit Manager
CYNTHIA K OLSEN
GREG FLOYD, Financial Unit Manager
BETSY DUNCAN, Board Specialist

8:15 AM MDT Roll Call

**Introduction of Greg Floyd** 

Approval of Minutes <u>3/19/2020</u>, <u>4/16/2020</u>, <u>5/21/2020</u> [Action Item]

# **Investigations and Discipline:**

1. Complaint Memorandum

#### **Division Business:**

- 1. Laws and Rules [Action Item]
- 2. Financial Report
- 3. To Do List
- 4. Next Meeting Date July 9, 2020 at 1:00 PM MDT[Action Item]

# **Board Business:**

- 1. Public Comment [Action Item]
- 2. Correspondence [Action Item]
  - **Executive Session:** [Action Item]\*
- 3. Application and CE for Reinstatement Review [Action Item]

### Approximate Adjournment 9:00 AM MDT

\*Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

\*\*Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact <u>BETSY DUNCAN - (208) 334-3233 or shs@ibol.idaho.gov</u> If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by <u>06/15/2020</u> for

inclusion in the meeting discussion. Thank you.